## GILFORD SCHOOL DISTRICT

# SAU #73

TO: JOINT LOSS SAFETY COMMITTEE

FROM: Amie Leigh, Business Administrator

**DATE:** January 22, 2024

**RE:** QUARTERLY MEETING 23-24

#### **AGENDA**

#### **APRIL SAFETY COMMITTEE MEETING**

#### @ GHS Office Conference Room

### **APRIL 10<sup>TH</sup> 1:00 PM**

- 1. COMMITTEE EXPECTATIONS & GOALS
  - MEMBERS
  - MEETINGS & BUILDING INSPECTIONS 23-24 DATES/LOCATIONS
  - SAFETY PLAN STUDENT VIOLENCE UPDATE
- 2. APPROVAL OF FEBRUARY DRAFT MINUTES
- 3. REVIEW OF 23-24 CLAIMS YTD
- 4. DISCUSSIONS
- 5. ADJOURN